

October 20 - 21, 2006  
(LOCATION)

# Exploring New Worlds Together

39th National Conference on Aviation  
and Space Education

Motivating the learning of Science,  
Math, Reading / Language Arts,  
History and Careers / Technology  
through Aerospace Education.



Speakers Include:

Endorsed by:

AEF (*Aerospace Education Foundation*)

FAA (*Federal Aviation Administration*)

**International Reading Association**

NASA (*National Aeronautics and Space  
Administration*)

**NASM Steven F. Udvar Hazy Center**

**National Aeronautic Association**

**National Reading Association**

NCAE (*National Coalition for Aviation  
Education*)



National Coalition for  
Aviation Education

Sponsored By:

**Ken Cook Co.**



# Sponsorship Information

**M**aximize your exposure! The National Conference on Aviation and Space Education is the premier aerospace education conference in the nation and one of Civil Air Patrol's major contributions to America's aerospace education community. For 36 years the National Conference has provided educators with professional development, personal growth, motivation for teaching, and unlimited networking opportunities. Sponsoring and exhibiting at the National Conference on Aviation, and Space Education introduces your company to a whole world of contacts and ensures that your marketing message is effectively presented to a key audience of aerospace education enthusiasts. When you become a sponsor; you not only stand out above your competition, but also show your support for aerospace education, America's classrooms, and the National Conference.

## Sponsor Opportunities

Conference Sponsor* .....	\$25,000	Refreshment Break in Exhibit Hall.....	\$ 3,000 per
Conference Banquet Sponsor* ....	\$10,000	Name Badge Lanyards .....	\$ 2,000
Opening Reception* .....	\$8,000	Participation Awards .....	\$ 1,500
Conference Registration Bags.....	\$ 6,000	Door Prize .....	\$ 800
Room Key .....	\$ 3,000		

\* Partial sponsorships are available for these items. Contact Claudine Sayegh for details at 334.953.7767, FAX 334.953.4245 or e-mail [csayegh@cap.gov](mailto:csayegh@cap.gov).

## Level of Scholarship

## Level of Scholarship

## Level of Scholarship

## Level of Scholarship

## Conference Advertising

Conference program advertising puts your company's message right in the hands of our attendees. For ad specifications and placement, contact Claudine Sayegh at 334.953.7767 or e-mail [ltynan@cap.gov](mailto:ltynan@cap.gov). Art must be received by February 13, 2006.

**Back cover, full-page, color .....** \$ 3,500  
8.5" x 11" (add 1/8" for bleed)  
45 picas W x 59.5 picas H

**Inside back cover, color .....** \$ 2,000  
8.5" x 11" (add 1/8" for bleed)  
45 picas W x 59.5 picas H

**Full-page, black & white .....** \$ 1,200  
7.5" x 10" 45 picas W x 59.5 picas H

**Half-page, black & white .....** \$ 600  
7.5" x 4.875" 45 picas W x 29.5 picas H

**Quarter-page, black & white .....** \$ 300  
7.625" x 4.875" 22 picas W x 14.75 picas H





# Exploring New Worlds Together

---

## Hotel Information

---

# Exhibitor Registration

NC 04 EXH DM

## 2004 NATIONAL CONFERENCE EXHIBITOR REGISTRATION FORM

Civil Air Patrol's 2006 National Conference on Aviation and Space Education  
October 20 - 21, 2006 • Crystal Gateway Marriott, Arlington, VA

contact information: (please print)

CAP Partner check here

name	title		
company name (as it should read on booth sign)	Company Products		
address	city	state	zip
telephone	fax	e-mail	

**NOTE: Booth package includes one 10' x 10' booth space with 8' back drape and 3' side drape, one 6' draped table, two chairs, wastebasket, two conference registrations, and two exhibitor badges. Electrical services, phone lines, Internet and audio-visual services must be ordered through the hotel at an additional charge. Forms for these services will be supplied by the decorator.**

Names for exhibitor badges/conference registrations. (please print)

(0)	(2)
-----	-----

Names for additional exhibitor passes which may be obtained for \$30.00 each. (please print)

(Extra Pass 1)	(Extra Pass )
----------------	---------------

Names for banquet tickets. (please print)

(1)	(2)
(3)	(4)

Conference registrations will be assigned ONLY to the names above, registrations may not be transferred.

## REGISTRATION FEES

- Exhibit Registration .....\$ 599
- Additional Pass ..... 30
- Banquet - 10/20 ..... 45 (\$60 on-site)

**PROGRAM COMPANY DESCRIPTIONS:** Please include a brief, 20-word description of your organization for representation in the conference program, due by Feb 13, 2006. (please fax or e-mail to [ltynan@cap.gov](mailto:ltynan@cap.gov))

---

---

---

- TOTAL ENCLOSED FOR CHECK \$ \_\_\_\_\_
- TOTAL CHARGE FOR CREDIT CARD \$ \_\_\_\_\_  VISA  MASTER CARD  AMERICAN EXPRESS  DISCOVER

Card Number	Expiration Date	Signature
Card Holder (Please Print Name)	Telephone	

**Credit card users may fax this form to: HQ CAP/FM – (334)-953-4245 Make checks payable to: Civil Air Patrol/National Conference**  
**Mail checks and purchase orders to: National Conference, HQ CAP/FM, 105 South Hansell St., Bldg. 714, Maxwell AFB AL 36112**

# Sponsor Registration

NC 04 EXH DM

## 2004 NATIONAL CONFERENCE EXHIBITOR REGISTRATION FORM

Civil Air Patrol's 2006 National Conference on Aviation and Space Education  
October 20 - 21, 2005 Crystal Gateway Marriott, Arlington, VA

**contact information:** (please print)     **CAP Partner check here**

name		title	
company name (as it should read on booth sign)			
address		city	state    zip
telephone	fax	e-mail	

Please provide a brief, 20-word description of your organization for representation in conference program. Description must be received no later than February 13, 2006 to be included. Please fax to Linda Tynan at 334-953-4245 or e-mail [ltynan@cap.gov](mailto:ltynan@cap.gov).

## Sponsor Opportunities

- |   |  |
|---|--|
| <input type="checkbox"/> Conference Sponsor* ..... \$25,000         | <input type="checkbox"/> Refreshment Break in Exhibit Hall..... \$ 3,000 |
| <input type="checkbox"/> Opening Reception* ..... \$20,000          | <input type="checkbox"/> Name Badge Lanyards ..... \$ 2,000              |
| <input type="checkbox"/> Conference Banquet Sponsor*..... \$15,000  | <input type="checkbox"/> Participation Awards ..... \$ 1,200             |
| <input type="checkbox"/> Conference Attache Bags ..... \$ 6,000     | <input type="checkbox"/> Helium Balloons ..... \$ 800                    |
| <input type="checkbox"/> T-shirts \$ 5,000 Door Prize ..... \$ 5000 |  |

**\* Partial sponsorships are available for these items. Contact Linda Tynan for details at 334.953.7767 or e-mail [ltynan@cap.gov](mailto:ltynan@cap.gov).**

Each sponsorship package includes booth space, exhibit hall passes and banquet tickets based on the level of sponsorship. \$1,000 - \$4,999 receive 1 booth, 2 passes, 2 banquet tickets and 1/4 page program ad. \$5,000 - \$9,999 receive 2 booths, 4 passes, 4 banquet tickets and 1/2 page program ad. \$10,000 and above receive 3 booths, 6 passes, 6 banquet tickets and a full-page program ad. All package program ads are black and white, see conference advertising section for specific details. Additional passes and tickets may be purchased below.

Do you intend to use the booth space(s) included in your sponsorship package? \_\_\_\_\_

Will you be attending the banquet 10/20? \_\_\_\_\_

**Names for banquet tickets.** (please print) Extra Banquet Ticket \$45 each

(2)	(2)
(3)	(4)

**Names for exhibitor passes.** (please print) Extra Exhibit Hall Pass(es) \$ 30 each

(2)	(2)
(3)	(4)

Program advertising or upgrade    Ad size \_\_\_\_\_    Amount \$ \_\_\_\_\_

TOTAL ENCLOSED FOR CHECK \$ \_\_\_\_\_     PURCHASE ORDER FOR \$ \_\_\_\_\_ ATTACHED.

TOTAL CHARGE FOR CREDIT CARD \$ \_\_\_\_\_     VISA     MASTER CARD     AM EXPRESS     DISCOVER

card number	expiration date
card holder (please print name)	telephone
signature	daytime phone for verification

**Credit card users may fax this form to: HQ CAP/FM - (334)-953-4245    Make checks payable to: Civil Air Patrol/National Conference    Mail checks and purchase orders to: National Conference, HQ CAP/FM, 105 South Hansell St., Bldg. 714, Maxwell AFB AL 36112**

# Exhibitor Information

---

**Exhibit Booth Pricing**

**Services Included**

- 
- 
- 
- 
- 
- 

**Payments - Cancellations - Refunds**

**Space Availability**

**Optional Services**

**Shipping**

**Security**

**Building and Equipment**

**Liability**

**Proposed Exhibit Hall Schedule**

Thursday:

Friday:

Saturday:

**Exhibit Hall Coordinator**

# Exploring New Worlds Together

October 20 - 21, 2006  
(LOCATION)

39th National Conference on Aviation and Space Education

2006 Exhibitor/Sponsor Guide

[www.cap.gov/events/nmain.html](http://www.cap.gov/events/nmain.html)

National Conference on Aviation  
and Space Education

**NCASE**



National Headquarters Civil Air Patrol  
Strategic Communications  
105 S. Hansell Street  
Maxwell AFB, AL 36112-6332

